

WEST VALLEY COUNTY WATER DISTRICT

25315 WEST IDEAL AVENUE, LANCASTER, CALIFORNIA 93536 | 661-724-1860 | wvcwd@verizon.net

AGENDA

REGULAR SCHEDULED MEETING

June 23rd, 2026
7:00 PM

Public Comment Guideline

The time limit per speaker is three (3) minutes. Any disruptive activities that substantially interfere with the conduct of the meeting will not be permitted and the offenders may be requested to leave the meeting. While the public is entitled to comment on any matter relating to District business, in most cases, such comments will simply be heard without response by members of the Board or District staff. Where a member of the public would like further response by the district, such requests should be in writing and will be given appropriate consideration by District management. Finally, public comment on any subject matter, including personnel matters, may be subject to reasonable limitations, in the discretion of the Board of Directors and/or the Board President.

I. Call to Order Regularly Scheduled Board Meeting

II. Roll Call, Determination of Quorum

III. President B. Richmond; Vice President E. Ballentine; Secretary K. Hooker; Director T. Green; Director J. Kerr; General Manager Saenz; Operations Supervisor, E. Garibay

IV. Board Business

A) Approval of Minutes: The board will review the following minutes and take appropriate action.

1. Regular Meeting held April 28, 2026

B) Approval of Financial Report: The General Manager will present the May 31, 2026, report to the board. The Board will consider its approval and take appropriate action.

C) President's Report:

D) General Manager's Report:

1. **Field Operations Report:** The General Manager will provide a report on activities occurring since the last meeting.

V. Director Comments: This portion of the agenda may be used by the Board of Directors to make informal oral reports on their activities.

VI. Old Business:

VII. New Business:

1. **Proposed 2026/2027 West Valley Operations Budget:** The District's manager will present the proposed FY 2026/2027 budget to the Board for review and approval. The Board will discuss the matter and take appropriate action.

VIII. Comments by the Public:

IX. Meeting Adjournment